

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

HILLER HIGHLANDS, a partnership, hereby certifies that it is the owner of all the lands delineated and embraced within the blue lines upon the herein embodied final map entitled "TRACT 2765, [REDACTED] ALAMEDA COUNTY, CALIFORNIA", consisting of six (6) Sheets numbered Sheet One (1) of Six (6) Sheets, Sheet Two (2) of Six (6) Sheets, Sheet Three (3) of Six (6) Sheets, Sheet Four (4) of Six (6) Sheets, Sheet Five (5) of Six (6) Sheets, and Sheet Six (6) of Six (6) Sheets respectively; this certificate being upon Sheet One (1) thereof; that it has caused said map to be prepared for record and consents to the making and filing thereof; that said map particularly sets forth and describes all the lots intended for sale by number and their precise length and width; that said map particularly sets forth and describes those parcels of ground reserved for public purposes by their boundaries, courses and extent; that said parcels of ground so reserved for public purposes are intended for uses and purposes of path and public highways and are designated within the blue lines upon said map as HILLER DRIVE, CHARING CROSS ROAD and GRANDVIEW. And HILLER HIGHLANDS, a partnership, hereby offers for dedication subject to the express acceptance of the City Council of the City of Oakland (such acceptance may be as to such streets or portions thereof as the City Council may desire, and such acceptance may be exercised at such time in the future as the City Council of said City may determine) all parcels of ground lying within the boundaries of said HILLER DRIVE, CHARING CROSS ROAD and GRANDVIEW as designated, delineated and embraced within the blue lines upon the herein embodied final map, to the public for the uses and purposes of public highways and pedestrian path. And HILLER HIGHLANDS, a partnership, hereby grants to the CITY OF OAKLAND, a municipal corporation, its successors and assigns forever that certain strip of land designated as "Lot A" upon the herein embodied map, which strip or parcel of land shall become a public street upon the extension of the street adjacent to said strip, the extension of said street being subject to the approval of and acceptance by the City of Oakland.

IN WITNESS WHEREOF, HILLER HIGHLANDS, a partnership, has caused this instrument to be executed by its duly authorized officers on this July 2 day of July A.D., 1965.

HILLER HIGHLANDS, a partnership
By W. R. Odenthal
Attorney-in-Fact

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

On this 2 day of July A.D., 1965, before me Jacqueline L. Nielsen a Notary Public in and for said County and State, residing therein, duly commissioned and sworn personally appeared W. R. ODENTHAL, known to me the person whose name is subscribed hereto as Attorney-in-Fact of Hiller Highlands, a partnership, and acknowledged before me that he subscribed the name of Hiller Highlands, a partnership, thereto as principal and his own name as Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County of Alameda the day and year in this certificate first above written.

My commission expires:

Jacqueline L. Nielsen
Notary Public in and for the County
of Alameda, State of California

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

I, GLADYS H. MURPHY, City Clerk and Clerk of the Council of the City of Oakland, State of California, do hereby certify that the herein embodied map entitled, "TRACT 2765, [REDACTED] OAKLAND, ALAMEDA COUNTY, CALIFORNIA", was presented to the council of the City of Oakland at a regular meeting thereof held on the 24 day of AUGUST A.D., 1965; and that said Council did, at a regular meeting thereof held on the 24 day of AUGUST A.D., 1965, by Resolution No. 46017 C.M.S., approve said map and accept on behalf of the public said strip or parcel of land designated as "Lot A" on said map, subject to the terms of the grant set forth on this sheet, [REDACTED] and accept, also, on behalf of the public HILLER DRIVE, CHARING CROSS ROAD and GRANDVIEW, as said lot, reserves, drive, roads, and path are shown on said map, in accordance with the offer of dedication set forth on this sheet.

IN WITNESS WHEREOF, I have hereunto set my hand this 25 day of August A.D., 1965.

Gladys H. Murphy
City Clerk and Clerk of the Council of
the City of Oakland, State of California
By Robert E. Jacobson

I, JACK G. BLUE, County Clerk and Ex-Officio Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify that there has been filed with the Board of Supervisors of said County and State an approved bond in the amount of \$5000.00 conditioned for the payment of all taxes and any special assessments collected as taxes which are liens against said land, or any part thereof, but not yet payable.

IN WITNESS WHEREOF, I have hereunto set my hand this 31st day of August, 1965.

JACK G. BLUE
County Clerk and Ex-Officio Clerk of the Board of Supervisors
of the County of Alameda, State of California
By John Francis
Deputy County Clerk

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

I, JAMES E. McCARTY, Superintendent of Streets and Ex-Officio City Engineer of the City of Oakland, State of California, do hereby certify that I have examined the Final Map entitled, "TRACT 2765, [REDACTED] OAKLAND, ALAMEDA COUNTY, CALIFORNIA", that the subdivision shown upon said Final Map is substantially the same as appearing on the Tentative Map approved by the City Planning Commission on the 11th day of AUG., 1965; that said Final Map complies with all provisions of the "Subdivision Map Act" and of the local ordinances applicable at the time of approval of the Tentative Map; and that I am satisfied that the Final Map is technically correct.

IN WITNESS WHEREOF, I have hereunto set my hand this 16th day of August A.D., 1965.

James E. McCarty
Superintendent of Streets and Ex-Officio City Engineer
of the City of Oakland, State of California

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

I, MARCEL L. HERBERT, Secretary of the City Planning Commission of the City of Oakland, State of California, do hereby certify that a Tentative Map of "TRACT 2765, [REDACTED] OAKLAND, ALAMEDA COUNTY, CALIFORNIA", was presented to the City Planning Commission as provided by the "Subdivision Map Act"; that a resolution was duly and regularly adopted at a meeting of the said City Planning Commission, held on the 11th day of AUG., A.D., 1965, approving said Tentative Map.

IN WITNESS WHEREOF, I have hereunto set my hand this 13th day of Aug. A.D., 1965.

Marcel L. Herbert
Secretary of the City Planning Commission of
the City of Oakland, State of California

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

"TRACT 2765, [REDACTED] OAKLAND, ALAMEDA COUNTY, CALIFORNIA", is a subdivision into lots of the lands described in the deeds to HILLER HIGHLANDS, a partnership, recorded on the following dates, and on the following reels and images of Official Records: February 19, 1965, RE 1439 IM 631 O.R.; February 23, 1965, RE 1440 IM 694 O.R.; March 11, 1965, RE 1454, IM 740, in the office of the County Recorder of Alameda County.

I, FRANCIS E. BRYAN, hereby certify that the subdivision shown on this map is made from a true and complete survey made under my direction in March, 1965, that the monuments will be of the character and occupy the positions indicated and will be set in such positions in accordance with the satisfactory assurance given by the subdivider on or before September 1, 1970; and, that said monuments will be sufficient to enable the survey to be retraced.

Dated: May 12, 1965

F. E. Bryan
Registered Civil Engineer No. 6131

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

I, JACK G. BLUE, County Recorder of the County of Alameda, State of California, do hereby certify that I have examined the Final Map entitled "TRACT 2765, [REDACTED] OAKLAND, ALAMEDA COUNTY, CALIFORNIA"; and evidence presented by the subdivider as per letter of title made by Titles Insurance and Trust Company, a corporation, relative to consent to the recordation thereof; and after such examination, I deem that said map complies in all respects with the provisions of the "Subdivision Map Act" of the State of California and amendments thereto, and I hereby accept said map for recordation.

IN WITNESS WHEREOF, I have hereunto set my hand this 7th day of Sept A.D., 1965.

JACK G. BLUE
County Recorder in and for the County of
Alameda, State of California
By J. M. Marsh
Deputy County Recorder

Filed at the request of TITLE INSURANCE and TRUST COMPANY, a corporation, at 30 Minutes past 11 A. M. on the 10th day of SEPTEMBER 1965, in the office of the County Recorder of the County of Alameda, State of California.

JACK G. BLUE
County Recorder in and for the County of
Alameda, State of California
By J. M. Tabuchi
Deputy County Recorder

TRACT 2765 OAKLAND, ALAMEDA COUNTY, CALIFORNIA

APRIL 1965

BRYAN & MURPHY
BERKELEY,
CIVIL ENGINEERS
CALIFORNIA

#1500