

PARCEL MAP

SHEET 1 OF 1 SHEETS
BEING ALL OF PARCEL A,
RECORDED IN BOOK 408 OF MAPS AT PAGES 40, 41, & 42
SANTA CLARA COUNTY RECORDS
AND A PORTION OF THE PUEBLO TRACT NO. 1
LYING WITHIN
SANTA CLARA COUNTY,
CALIFORNIA
MAY, 1978
SCALE 1"=300'

CIVIL & CONSTRUCTION CONSULTANTS, INC.
SAN JOSE
CALIFORNIA

OWNER'S CERTIFICATE

WE HEREBY CERTIFY that we are the owners of, or have some right, title, or interest in and to the real property included within the subdivision shown upon the herein map; that we are the only persons whose consents are necessary as set forth under Government Code, Section 66445 (f); that we hereby consent to the preparation and recordation of said map and subdivision as shown within the distinctive border line.

Francis A. Moore
Norma G. Moore

Lowell G. Haug
Margaret Haug

GOLDEN STATE TITLE COMPANY OF SANTA CLARA COUNTY, a California Corporation, TRUSTEE
COUNTY OF SANTA CLARA } S.S.
On this 4th day of MAY, 1978, before me the undersigned a Notary Public in and for the County of Santa Clara, State of California, residing therein, duly commissioned and sworn, personally appeared FRANCIS A. MOORE, NORMA G. MOORE, LOWELL G. HAUG and MARGARET HAUG known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same as owner.

OFFICIAL SEAL
LEE THIBBS
NOTARY PUBLIC - CALIFORNIA
COUNTY OF SANTA CLARA
Comm. Exp. Nov. 14, 1981
NOTARY PUBLIC

COUNTY SURVEYOR'S CERTIFICATE

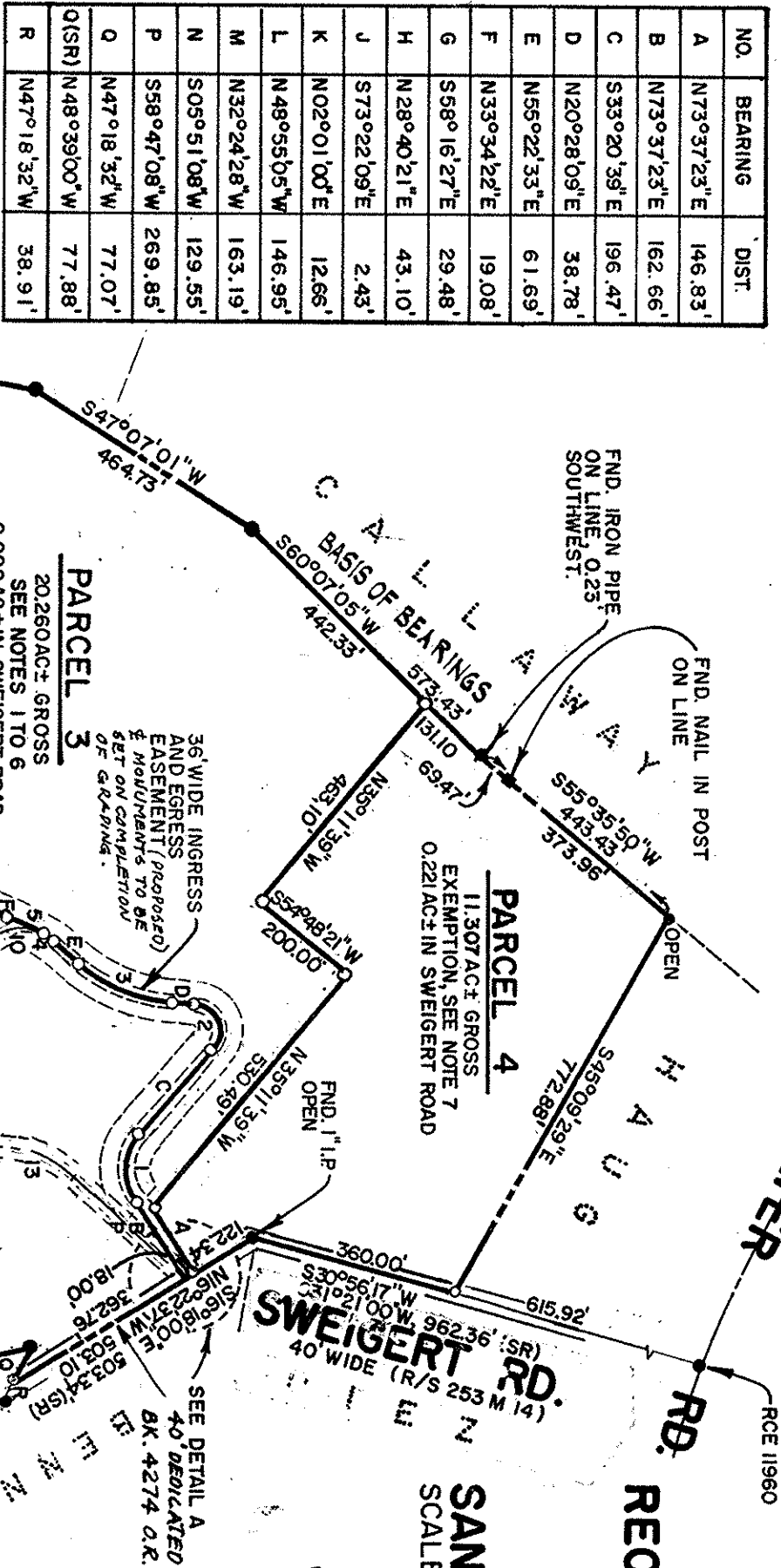
This map conforms with the requirements of the Subdivision Map Act and Local Ordinance.
Date Feb 8 1979
DEAN P. LARSON, County Surveyor
By [Signature]
Deputy

RECORDER'S CERTIFICATE

Filed this 14th day of February, 1978, at 10:40 a.m.
in Book 435 of Maps at Page 36, of the request of
Francis A. Moore et al.
File No. 2285947 Fee: \$2.00
George A. Mann, County Recorder
By [Signature]
Deputy

CURVE	R	L	Δ
1	100	127.47	73°01'58"
2	50	110.12	126°11'12"
3	300	182.77	34°54'24"
4	250.00'	28.82'	06°36'15"
5	250.00'	66.31'	15°11'52"
4 & 5	250.00'	95.13'	21°48'11"
6	100.00'	153.86'	88°09'11"
7	60.00'	97.44'	93°03'12"
8	120.00'	163.28'	77°57'30"
9	100.00'	182.53'	104°36'51"
10	75.00'	127.87'	97°41'19"
11	75.00'	21.62'	16°30'57"
12	60.00'	148.43'	141°44'24"
13	200.00'	184.77'	52°56'00"

NO.	BEARING	DIST.
A	N73°37'23"E	146.83'
B	N73°37'23"E	162.66'
C	S33°20'38"E	196.47'
D	N20°28'03"E	38.78'
E	N55°22'33"E	61.69'
F	N33°34'22"E	19.08'
G	S58°16'27"E	29.48'
H	N28°40'21"E	43.10'
J	S73°22'09"E	2.43'
K	N02°01'00"E	12.66'
L	N48°35'05"W	146.95'
M	N32°24'28"W	163.19'
N	S05°51'08"W	129.55'
P	S58°47'08"W	289.85'
Q	N47°18'32"W	77.07'
Q(SR)	N48°39'00"W	77.88'
R	N47°18'32"W	38.91'



- NOTES**
1. Water shall be furnished by individual wells complying with Health Department Standards prior to issuance of a building permit.
 2. Minimum standards required by local fire authority relating to water supply for fire purposes and access roads for fire equipment shall be met prior to final building approval and occupancy.
 3. Prior to the issuance of a building permit the Building Inspection Division will require a soils report based on minimum subsurface investigation.
 4. Any utilities or service connections are to be installed underground per Environmental Management Agency Standards.
 5. An encroachment permit for the construction of a County standard driveway connection to SWEIGERT ROAD will be required prior to the issuance of a building permit.
 6. A geologic (soils) report pertaining to this property dated March 1978, and prepared by J.C.P. Geologists is in the County files (File No. 16 S 78.3). Parcel owners/developers should review this report prior to submitting plans for site development and building construction.
 7. Parcel 4 was exempted from minor land division regulations by resolution of the Land Development Committee pursuant to Section C12-167.1 of the County Ordinance Code. These parcels are subject to building site approval and ordinance requirements prior to development or subdivision. Conditions will include but are not limited to road dedication and road improvement, water supply, sewage disposal and fire protection.

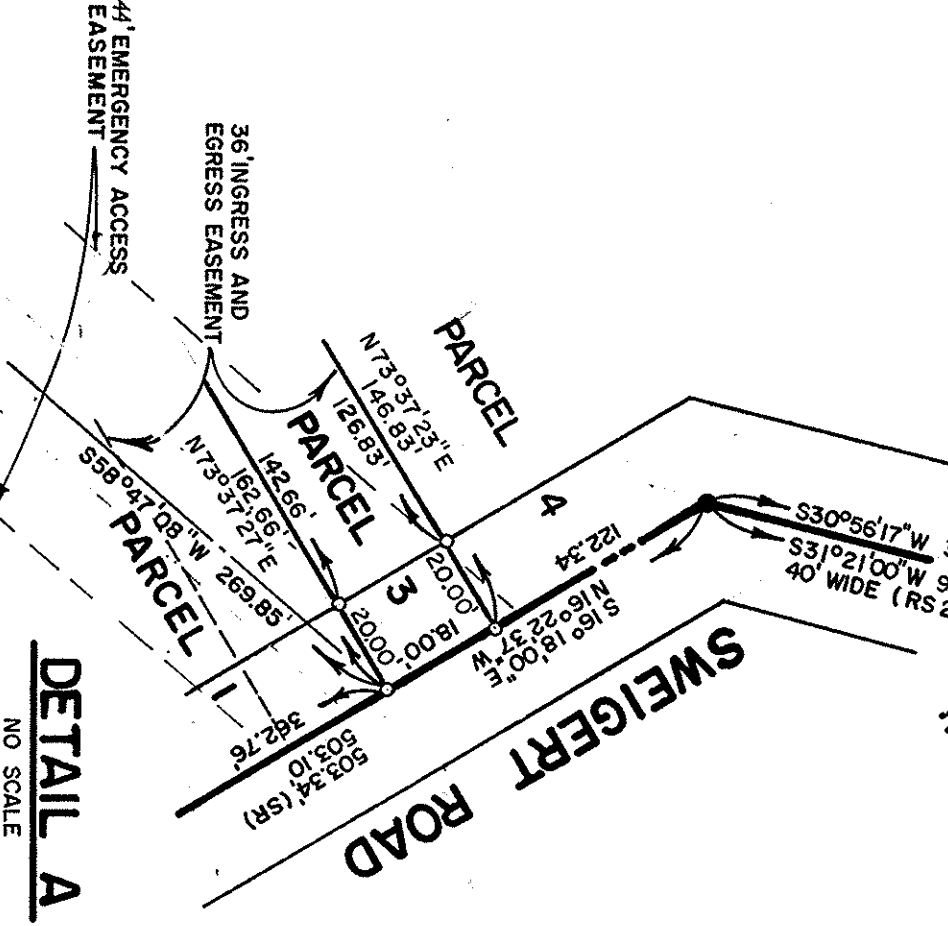
ENGINEER'S NOTES

1. BASIS OF BEARING.—The Bearing S 60°07'05" W of the Northwesterly line of Parcel "A" as shown on that certain parcel map of a portion of Pueblo Tract No. 1 as recorded in Book 408 of maps at Pages 40, 41 and 42, Santa Clara County Records, is taken as the BASIS OF BEARINGS shown on this map.
2. • Indicates 3/4" IRON PIPE found, Tag RCE 14001, unless otherwise noted.
o Indicates record data.
() Indicates record from Resolution of Board of Supervisors, dated Dec. 29, 1958 accepting SWEIGERT ROAD for maintenance.
--- Indicates distinctive border.
All distances and dimensions are shown in feet and decimals thereof.

ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of FRANCIS A. MOORE, NORMA G. MOORE, LOWELL G. HAUG and MARGARET HAUG. I hereby state that the parcel map procedures of the State of California have been complied with and that this parcel map conforms to the requirements of the map act and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

MAVIN D. KIRKBY
K.C.E. No. 14001



OFFICIAL SEAL
VICKY LEE PRAYO
NOTARY PUBLIC - CALIFORNIA
COUNTY OF SANTA CLARA
My Commission Expires February 10, 1981

[Signature]
NOTARY PUBLIC

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA CLARA }
On this 8th day of February, 1978, before me the undersigned a Notary Public in and for the County of Santa Clara, State of California, residing therein, duly commissioned and sworn, personally appeared FRANCIS A. MOORE, NORMA G. MOORE, LOWELL G. HAUG and MARGARET HAUG known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same as owner.

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